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OFFICE OF THE

BOARD OF COMMISSIONERS OF COOK COUNTY, ILLINOIS

118 NORTH CLARK STREET #567

CHICAGO 60602

(312) 603-6398

TODD H. STROGER
PRESIDENT

MAY 8, 2008

MATTHEW B. DELEON
SECRETARY TO THE BOARD

PUBLIC HEARING NOTICE

There will be a public hearing meeting of the **Criminal Justice Committee** of the Board of Commissioners of Cook County on Wednesday, May 14, 2008 at the hour of **10:00 AM** in the Board Room, Room 569, County Building, 118 North Clark Street, Chicago, Illinois to consider the following:

293372

REQUESTING A MEETING OF THE CRIMINAL JUSTICE COMMITTEE TO ADDRESS THE ISSUES AT THE JUVENILE TEMPORARY DETENTION CENTER (PROPOSED RESOLUTION). Submitting a Proposed Resolution sponsored by Joseph Mario Moreno, County Commissioner.

PROPOSED RESOLUTION

WHEREAS, the Cook County Juvenile Temporary Detention Center (JTDC) has been under duress going back several years; and

WHEREAS, on August 14, 2007, the court appointed Mr. Earl Dunlap as Transitional Administrator for the JTDC in preparation for the transfer of the facility to the Office of the Chief Judge; and

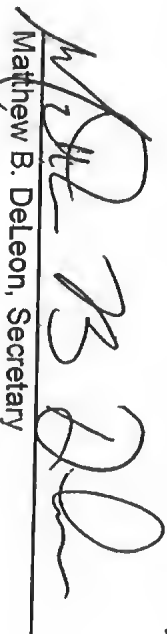
WHEREAS, in light of recent media reports and issues outlined in Mr. Dunlap's most recent update to the Board and that appear to hinder progress towards compliance with the Memorandum of Agreement (MOA).

NOW, THEREFORE, BE IT RESOLVED, that the Cook County Board of Commissioners does hereby request that a meeting of the Criminal Justice Committee be scheduled as soon as possible to address the issues at the JTDC mentioned in the report and in the interest of protecting the well-being of both the residents and the employees at the center; and

BE IT FURTHER RESOLVED, that Mr. Earl L. Dunlap, Chief Judge Timothy C. Evans and Jonathan A. Rothstein appear before the Committee to address these concerns and to collectively find ways to resolve them.

***REFERRED TO THE COMMITTEE ON CRIMINAL JUSTICE ON 4/9/08.**

The public may testify at this meeting. Persons wishing to testify should give their name and the name of any organization they are representing to the Secretary to the Board, 118 North Clark Street, Room 567, County Building, Telephone: (312) 603-6127. Also you can register at the above location, at the time of the meeting. Each organization will be limited to one speaker. Each speaker will be limited to 3 minutes. Speakers are requested to submit 30 copies of any written statement to the committee.


Matthew B. DeLeon, Secretary

Chairman:
Vice Chairman:
Members:

Collins
Beavers
Butler, Claypool, Daley, Gorman, Goslin, Maldonado, Moreno, Murphy,
Peraica, Quigley, Schneider, Silvestri, Sims, Steele, Suffredin



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